

and 7. Ithal reple it. y<sup>e</sup> opur me  
seke ye lord. & alle folkis on whi  
che my name is depid to helpe.  
ye lord doyngre pis pig. sey fro  
ye world ye werk of ye lord is  
knowu to ye lord. for which pig  
I deme he y<sup>e</sup> of hepen me ben co  
uertid to god to be not diseid  
but to write to he. y<sup>e</sup> per abstei  
ne he fro defouligis of manne  
tis. & fro fornicaciou. & strang  
lid pigis & blood. for moyses of  
elde tymes hay i alle citees. he  
y<sup>e</sup> preche hi in synagogis. wher  
by ech labot he is red. pane it  
plehite to ye aposthis & to ye el  
dre me wy alle ye churche. to  
chese me of he. & sende to antio  
che wy poul & barnabas. Judas  
y<sup>e</sup> was named barlabas. & silas  
ye firste. ne amog. byse & wo  
ten bi ye hondis of he. apenthis  
eldre bypen to he y<sup>e</sup> ben at an  
tioche & snrie & silas. bypen of  
he y<sup>e</sup> me. greetige. for we her  
den y<sup>e</sup> summe wente out fro us.  
& troublede zoun wy wordis & t  
netē vpslodon zoun soulis to  
whiche me we comāditē not  
it plehite to us gaderid ito con  
to chese me & sende to zoun wy  
oure moost derer wyse barna  
bas & poul. me y<sup>e</sup> zauen her ly  
ues. for ye name of our lord  
ihū cū. y<sup>e</sup> fore we sente Judas  
& silas. & ye Ithūle telle ye same  
pigis to zoun by wordis. for it is  
seyn to ye hooly goost & to us to  
putte to zoun no pig. more of char  
ge pā pes neteful pigis. y<sup>e</sup> ze  
absteiue zoun fro ye offrid. y<sup>e</sup>  
gis of manne metis. & blood strā  
glid & fornicaciou. fro whiche

ze kepige zoun. Ithūle do wel. far  
ze wel. y<sup>e</sup> fore ye were let go. &  
came down to antioche. & whie  
ye mltitude was gederid. ye to  
ken ye epistle. whid whish whā  
ye hadde red. ye ioyede on ye  
confort. & Judas & silas. & ye  
for ye were pletis. confortidē  
byperē & cōfermyden wy ful  
many wordis. but after y<sup>e</sup> ye  
hadden be yere a lūl while. ye  
were let go of bypen wy pes  
to hem pat hadden sent hem. but  
it was seyn to silas. to diselle  
ye. & Judas wente aloone to  
ierlm. & poul & barnabas dwel  
te at antioche. techige & schige  
ye word of ye lord. wy ope ma  
nye. but after summe dayes. poul  
sende to barnabas. & he wezen  
& white bypen by alle citees i  
whiche we han prechid ye word  
of ye lord. hou ye ha he & barna  
bas wolde take wy he iohū. y<sup>e</sup>  
was named markus. but poul  
preide hi. y<sup>e</sup> he y<sup>e</sup> departid fro  
he fro pāmfie. & were not w  
he nito ye werk. Ithūle not be  
rellequed. & dissencion was mō.  
so y<sup>e</sup> ye departid actyng. &  
barnabas took mark & cam by  
boot to cypre. and poul chesē  
sylas & wente forp fro ye byp  
en. & was bitakū to ye grace of  
god. & he wente by snrie & cilas.  
& cōfermyde ye churche. comā  
dige to kepe ye heothis of apos  
this & eldre men. ¶ **A**d he cam to derben & il  
tram. & lo aduiple was  
ye bi name thymothe  
ye lone of a Jewelle criste & of  
ye fadir hepen. & bypen y<sup>e</sup> were

in hāris & coupe. yeldidē good wit  
nessig. to hi. & poul wolde y<sup>e</sup> pis  
mā Ithūle go forp wy hi. & he  
took & circūcidid hi. for ye wis  
y<sup>e</sup> were in ye placis. for alle wis  
te. y<sup>e</sup> his fadir was hepen. whie  
ye passid by citees. ye bitoke  
to hem to kepe ye techigis pat  
were demed of aposthis & eldre  
me. y<sup>e</sup> weren at ierlm. & ye chur  
chis were cōfermyd in seip & en  
crefiden i noubre ech daye. & ye  
passid frigie & ye citree of ga  
lathie. & were forbedū of ye hoo  
ly goost to speke ye word of god i  
alie. & whie ye came nito mylie.  
ye asaiēde to go nito bithmye.  
ye spirit of ihū onfride not  
hem. but whie ye hadde passid  
by mylie. ye came don to troa  
de. & a visioū by myst was Ithe  
wid to poul. but amā of macido  
nye y<sup>e</sup> flood. piete hi & sende go  
pon ito macidonye & help us. &  
as he hadde seyn ye visioū. and  
we sougte to go forp into macido  
nye. & were mand certeyn pat  
god hadde clepid vs to preche to  
he. and we zeden bi Ithūp fro tro  
ade & camen to samatracia. &  
strent cours. & ye day linyge to  
neapolis. & fro pēms to filippis.  
y<sup>e</sup> is ye firste part of macedonye.  
ye citee colouye. & were in pis ci  
tee summe dayes. & spake to gidre  
& in ye day of sabotis. we wēten  
forp wyoute ye zate blydis ye  
flood wher pēier semede to be.  
& we laten & spake to wyymen y<sup>e</sup>  
came to gidre. & a wōman hiddā  
by name a pūelle of ye citee of  
tiatrens. woalshyge god her  
de. whos herte ye lord openyde.

to yme tent to res pigis. y<sup>e</sup> were  
seid of poul & whie she was hap  
tild & hir hous. she preide & sende  
if ze han demyd y<sup>e</sup> I am feyful  
to ye lord. entre ze nito my hous  
& dwelle. & she cōstreynde us.  
& it was don whie we zede to pi  
er. y<sup>e</sup> a damysel y<sup>e</sup> hadde a spūit  
of dyuynaciou mette us. whid  
zaf greet wyngyng to hir lordis  
& dyuynig. pis hūkede poul & vs.  
& cryede & sende. pes me ben ser  
uantis of ye hys god. y<sup>e</sup> tellen to  
zoun ye wepe of helpe. & pis she  
dile in many dayes. & poul soum  
de & turnede. & sende to ye spirit  
y<sup>e</sup> comāditē pee i ye name of ihū  
cū. y<sup>e</sup> pon go out of hir. & he we  
te out i ye same oin. & ye lordis  
of hir syzen y<sup>e</sup> ye hope of her  
wyngyng. wente alwepe. & ye  
tooken poul & silas. & ledde nito  
ye doom place to ye pncis. & ye  
brouste hem to ye manifestatis.  
& leyde. pes me distriblen our  
citee. for ye be Jewis. & Ithe  
a custom whid it is not leefful  
to us to resseue ney to. lipen  
we ben romayus. & ye peple &  
manifestatis rūnen azens hem.  
& whāne ye hadde to rent ye co  
tis of he. ye comāditē hem to  
be betū wy zerdis. & whie ye  
hadde zoun to hem many woundis.  
ye sente hem ito ploi. & comā  
dide to ye keper. y<sup>e</sup> he Ithūle  
kepe he diligently. and whie  
he hadde take such a precept. he  
putte he ito ye yner ploi. & strei  
nede ye feet of he in a tree. and  
at nydnyzt poul & silas woalsh  
pede & heriede god. & ye y<sup>e</sup> were  
in kepig. herte he & lidenly a